

From: [Peter Perla](#)
To: [Thomas, Paul](#)
Subject: Rochelle Park (22-CA-194401)
Date: Monday, November 25, 2019 1:00:05 PM
Attachments: [rl_20191125123240.pdf](#)
[rl_20191125123219.pdf](#)
[Rochelle Park Healthcare Union Registers 10-18-18 to 10-31-19.pdf](#)
[Rochelle Park Sunshine Union Registers 10-18-18 to 10-31-19.pdf](#)
[rochelle park registers 10-18-2018 to 10-31-2019.pdf](#)
[Rochelle Park Handbook Final w Cover.pdf](#)

Paul

As promised when we spoke last week, I have reviewed the information requested and attached same for your review. This should resolve everything in your application. Please do not hesitate to call me should you need to discuss this further.

Pete

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