

**CERTIFICATE OF SERVICE**

The undersigned attorney hereby certifies that she has served a copy of the foregoing BRIEF OF SOUTHWEST REGIONAL COUNCIL OF CARPENTERS UNDER NATIONAL LABOR RELATIONS ACT § 10(k), by electronic mail upon:

Valerie.hardy-mahoney@nlrb.gov

Dated: March 11, 2020

*/s/Judy Kang* \_\_\_\_\_  
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