

Adam C. Abrahms (SBN 206010)
Christina C. Rentz (SBN 270299)
EPSTEIN BECKER & GREEN, P.C.
1925 Century Park East, Suite 500
Los Angeles, California 90067-2506
Telephone: 310.556.8861
Facsimile: 310.553.2165
aabrahms@ebglaw.com
crentz@ebglaw.com

Attorneys for MATHESON TRUCKING
COMPANY, INC.

UNITED STATES OF AMERICA

BEFORE THE NATIONAL LABOR RELATIONS BOARD – REGION 20

TEAMSTERS LOCAL 150,

Claimant,

v.

MATHESON TRUCKING COMPANY,
INC.,

Respondent.

NLRB Case No.: 20-CA-186264

**AMENDED PROOF OF SERVICE ON
MATHESON TRUCKING COMPANY,
INC.'S OPPOSITION TO TEAMSTERS
LOCAL 150'S MOTION FOR
RESCHEDULE OF THE APRIL 4, 2017
HEARING; AND DECLARATION OF
ADAM C. ABRAHMS IN SUPPORT
THEREOF**

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

1. At the time of service I was at least 18 years of age and not a party to this legal action.
2. My business address is 1925 Century Park East, Suite 500, Los Angeles, CA 90067-2506.
3. I served copies of the following documents (specify the title of each document served):

➤ **AMENDED PROOF OF SERVICE ON MATHESON TRUCKING COMPANY, INC.'S OPPOSITION TO TEAMSTERS LOCAL 150'S MOTION FOR RESCHEDULE OF THE APRIL 4, 2017 HEARING; AND DECLARATION OF ADAM C. ABRAHMS IN SUPPORT THEREOF**

4. I served the documents listed above in item 3 on the following persons at the addresses listed:

Attorneys for International Brotherhood of Teamsters, Local 150

Jeffrey R.A. Edwards, Esq.
David Kruckenberg, Esq.
Mastagni Holstedt
1912 I Street
Sacramento, California 95811
T: 916.446.4692 | F: 916.447.4614
E: jedwards@mastagni.com

Counsel for the General Counsel

Joseph D. Richardson, Esq.
National Labor Relations Board
Region 20
901 Market Street, Ste. 400
San Francisco, CA 94103-1735
T: 415-356-5130
E: Joseph.Richardson@nlrb.gov

5. a. **By Personal Service.** I personally delivered the documents on the date shown below to the persons at the addresses listed above in item 4.
- b. **By United States mail.** I enclosed the documents in a sealed envelope or package addressed to the persons at the addresses in item 4 and:
 1. placed the envelope for collection and mailing on the date shown below, following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

I am a resident or employed in the county where the mailing occurred. The envelope or package was placed in the mail at Los Angeles, California.
- c. **By overnight delivery.** I enclosed the documents on the date shown below in an envelope or package provided by an overnight delivery carrier and addressed to the person at the addresses in item 4. I placed the envelope or package for collection and overnight delivery at an office or a regularly utilized drop box of the overnight delivery carrier.
- d. **By messenger service.** I served the documents on the date shown below by placing them in an envelope or package addressed to the person on the addresses listed in item 4 and providing them to a professional messenger service for service. (A declaration by the messenger must accompany this proof of service or be contained in the Declaration of Messenger below.)

- e. **By fax transmission.** Based on an agreement of the parties to accept service by fax transmission, I faxed the documents on the date shown below to the fax numbers of the persons listed in item 4. No error was reported by the fax machine that I used. A copy of the fax transmission, which I printed out, is attached.
- f. **By e-mail or electronic transmission.** I caused the documents to be sent on the date shown below to the e-mail addresses of the persons listed in item 4. I did not receive within a reasonable time after the transmission any electronic message or other indication that the transmission was unsuccessful.

6. I served the documents by the means described in item 5 on (date): **March 27, 2017**.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

3/27/17
DATE

Ellie Cook
(TYPE OR PRINT NAME)


(SIGNATURE OF DECLARANT)