

OFFICE OF THE GENERAL COUNSEL
Division of Operations Management

MEMORANDUM OM 16-13

April 18, 2016

TO: All Regional Directors, Officers-in-Charge,
and Resident Officers

FROM: Anne Purcell, Associate General Counsel

SUBJECT: Interregional Assistance Program

Attached is an order that will cover cases transferred under the Interregional Assistance Program (IRAP) from May 1, 2016 through August 31, 2016. This order supersedes previous transfer orders.

Since its inception in 1996, we have effectively used IRAP to support the Agency's mission. Thank you for your sustained contribution to this important and valuable program.

/s/
A.P.

Attachment

cc: NLRBU

Release to the Public

UNITED STATES OF AMERICA
NATIONAL LABOR RELATIONS BOARD

ORDER TRANSFERRING CASES PURSUANT TO
INTERREGIONAL ASSISTANCE PROGRAM

The General Counsel of the National Labor Relations Board having duly considered the matter, deeming it necessary in order to effectuate the purposes of the National Labor Relations Act, and to avoid unnecessary costs or delay,

HEREBY ORDERS that for the period May 1, 2016 - August 31, 2016, from time to time, cases filed in Region 7 will be transferred to Region 3; cases filed in Region 13 will be transferred to Region 14; cases filed in Region 15 will be transferred to Region 6; cases filed in Region 16 will be transferred to Region 3; cases filed in Region 20 will be transferred to Region 32; and cases filed in Region 21 will be transferred to Region 27.

These cases will automatically transfer back to the Regions in which they originated and processing of these cases will continue in those Regions, to the extent necessary, upon the earliest of the following: the appeal expiration date has passed and no appeal has been filed after the issuance of a letter by the Regional Director of the transferee Region deferring further proceedings on the charge pursuant to the Board's *Collyer/Dubo* policy; completion of the investigation with recommendations for further processing in the originating Region; or closing of the case.

_____/s/_____
Richard F. Griffin, Jr.
General Counsel

Dated: April 18, 2016

at Washington, D.C.

cc: All Affected Regions