

UNITED STATES OF AMERICA
BEFORE THE NATIONAL LABOR RELATIONS BOARD

OPERATIVE PLASTERERS' & CEMENT MASONS'
INTERNATIONAL ASSOCIATION, LOCAL 200, AFL-CIO
AND OPERATIVE PLASTERERS' & CEMENT MASONS'
INTERNATIONAL ASSOCIATION, AFL-CIO,

Respondents,

and

STANDARD DRYWALL, INC.,

Case Nos. 21-CD-659
 21-CD-660
 21-CD-661

Employer,

and

SOUTHWEST REGIONAL COUNCIL OF CARPENTERS,
UNITED BROTHERHOOD OF CARPENTERS AND
JOINERS OF AMERICA,

Party- in- Interest.

**JOINDER TO ANSWERING BRIEF OF OPERATIVE PLASTERERS' & CEMENT
MASONS' INTERNATIONAL ASSOCIATION, AFL-CIO TO THE CROSS-
EXCEPTIONS FILED BY SOUTHWEST REGIONAL COUNCIL OF CARPENTERS**

Respectfully submitted,

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Pursuant to sections 102.46(f) & (j) of the Rules and Regulations of the National Labor Relations Board, 29 C.F.R. §§ 120.46(f) & (j) (2007), Respondent Operative Plasterers' & Cement Masons' International Association, Local 200, AFL-CIO ("Local 200") joins in the Answering Brief to the Cross-Exception filed by Southwest Regional Council of Carpenters submitted by Operative Plasterers' & Cement Masons' International Association, AFL-CIO ("OPCMIA").

Dated: May 20, 2008

By: 

John J. Davis, Jr. Esq.
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CERTIFICATE OF SERVICE
STATE OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO

I am a citizen of the United States and a resident of the State of California. I am over the age of eighteen years and not a party to the within matter. My business address is 595 Market Street, Suite 1400, San Francisco, CA 94105. On the date last written below, I served the following documents described as:

**JOINDER TO ANSWERING BRIEF OF OPERATIVE PLASTERERS' & CEMENT
MASONS' INTERNATIONAL ASSOCIATION, AFL-CIO TO THE CROSS-
EXCEPTIONS FILED BY SOUTHWEST REGIONAL COUNCIL OF CARPENTERS**

Re: National Labor Relations Board Case No.: 21-CD-659, 21-CD-660, 21-CD-661

on the parties in said cause, by placing true copies thereof in sealed envelopes addressed as shown below, by the method of service shown below:

- [X] **By Express Service Carrier.** I caused the above-referenced document(s) together with an unsigned copy of this declaration, in an envelope designated by said express service carrier, to be delivered to United Parcel Service (UPS), a courier service, for delivery as specified to the below addressee(s).
- [X] **By Electronic E-mail Transmission:** I sent such document(s) by use of electronic mail to the above email address(es) on the date indicated above. Such document(s) were/was scanned to PDF format and emailed, without error, to such recipient whose e-address is indicated below.

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I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed May 20, 2008, at San Francisco, California.



Verna Owens