

H. SANFORD RUDNICK & ASSOCIATES

Labor Consultants to Management

H. SANFORD RUDNICK, J.D.

Via fax 202-273-4270

August 8, 2012

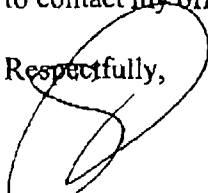
National Labor Relations Board
Office of Executive Secretary
1099 14th St. NW Room 11600
Washington, D.C. 20570
Attn: Executive Secretary, Lester Heltzer

Re: AMBUSERVE AMBULANCE (Respondent)
Exceptions to Regional Director's Report on Objections
To Election in Case No. 21-RC- 081393 Request for Extension

Dear Mr. Heltzer:

Recently, Region 21 dismissed the above case on August 7, 2012. Due to negotiations and other NLRB matters in Montana, I would respectfully request a 14 day extension from August 21, 2012 to September 4, 2012, to file an appeal to the exceptions concerning the abovementioned matter. Your prompt attention would be greatly appreciated. My e-mail is sandy@rudnick.com If you have any questions relating to the above, do not hesitate to contact my office.

Respectfully,


H. Sanford Rudnick JD

cc: Melissa Harris, Traci Taylor (F-310-644-4500)
NLRB Region 31, Bruce Hill, Assistant Regional Director, (F 213-894-2778), Jason Herring NEMSA, F-209-572-4721

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H. SANFORD RUDNICK, J.D.

DATE: 8-9-12

TIME: 11AM 3PM

FAX: 925/256-0980

PH: 925/256-0660

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Facsimile Transmission Sheet

PLEASE DELIVER THE FOLLOWING PAGES TO: **TIM TALBOT ATTORNEY FOR NEMSA 530-792-8891**

NAME: EXECUTIVE SECRETARY; BRUCE HILL ARD, JASON HERRING

FIRM: OFFICE OF EXECUTIVE SECRETARY NLRB, REGION 31, NEMSA

JASON HERRING, MELISSA HARRIS **TIM TALBOT 530 792 8891**

FAX #: 2778
(202 273 4270, 213 894 5204 209 572 4721 310 644 4500)

FROM: H. SANFORD RUDNICK. Total # of Pages 2
(including cover page)

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MESSAGE:
